

EDGEWATER PINES MONTHLY NEWSLETTER

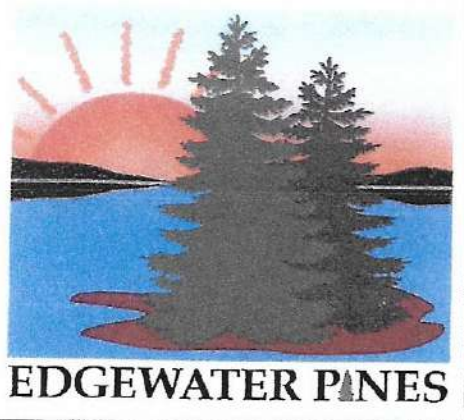
March, 2020

OFFICE PHONE NUMBER 727-391-6952

OFFICE FAX NUMBER 727-273-0384

EMAIL ADDRESS epmhp67@gmail.com

WEB SITE edgewaterpines.com



PRESIDENT'S REPORT



March is here, and some of you will be heading back to your northern homes before the April Newsletter is printed. On behalf of The Board of Directors and myself, we wish everyone a safe trip home and a healthy and safe summer. Fall will be here before you know it and we will all be together again. Please stop in the office to update and fill out the Departure Forms before you leave. Make sure that all of your unit's awnings are down and secure. Weed and spray all the flower beds around your unit. Remember to trim all the trees and bushes that are your responsibility.

At our February 18th Board Meeting, we voted on some changes to the Rules and Regulations. All units will be required to be washed between October 1st and January 10th. When you return for next season, have your plans made to have your unit washed in that time frame. I want to thank everyone for getting their units washed and cleaned up after getting here. We get so many people stopping in the office wanting to rent/buy, and they say what a clean and beautiful Park we have. Comments like that should make us all proud to be a part of the 5 Star Park that we all own.

Thank you to the Men's Club for all they do to help keep our maintenance fees down. What a great job on the gazebo guys! To all the clubs under the Residents' Club, thank you for all that you did this year to make all of the functions a success.

It is not easy to sit on The Board of Directors and deal with all the decisions that need to be made to run our Park. There are a lot of ideas, opinions and criticism from others out there that we hear. We have to make our decisions based on looking at the big picture and looking down the road for the future. So, most of all I want to say THANK YOU to all the Board Members for all the countless hours, traveling time in our own vehicles, phone calls, and meeting with contractors to make Edgewater Pines the Park that we all love to call OURS.

Jeff Truickor, President

AT THE END OF THIS NEWSLETTER, YOU WILL FIND A COPY OF THE CHANGES TO THE RULES AND REGULATIONS THAT WERE APPROVED BY THE BOARD OF DIRECTORS AT THE FEBRUARY 18, 2020 MEETING. PLEASE ADD THIS TO SECTION 11 OF YOUR BLUE BOOK.



EDGEWATER PINES ROC, INC.

March, 2020

RESIDENTS' CLUB REPORT

'and clean up crews all did a great job and your help was greatly appreciated.

Now it is time to get ready to party on St. Patrick's Day, Tuesday, March 17th. Parade line up for the golf carts is at Noon at the Clubhouse with the Parade starting at 12:30 PM. Doors will open for dinner at 5:00 PM and the dinner of Corned Beef, Cabbage, Carrots, Potatoes, and Dessert will be served at 5:30 PM. Music by Double Density will be from 7 to 10 PM.

There will be a short Residents' Club Meeting at 6 PM on Tuesday, March 10th for all residents of Edgewater Pines. This will happen before the Annual Shareholders' Meeting.

Sheila Nelson, #44

**LADIES LUNCHEON**

Wow, February was a great month. It started with a great turn out for a night at the Dog Track. The food was great and one of our group won the door prize of \$250.00. Next, we had the Ladies Luncheon, which was actually dinner at Salt Rock. Great food and view! All the ladies seemed to have a good time. This month we will be back to the luncheon at 1:30 PM on Wednesday, March 11th. I'm not sure where yet, but hopefully it will be somewhere new again. Signup will be in the Laundry Room.

Cindy Davis, #13

MEN'S NIGHT OUT

For March, Men's Night Out will be at Rumba Island Grill & Bar, 1800 Gulf to Bay Blvd., Clearwater on Wednesday, March 11th at 5:00 PM. Signup sheet will be in the Laundry Room. Look forward to seeing everyone there.

Bill Rabison, #120

MEN'S CLUB REPORT

The Men's Club would like THANK everyone who has supported our functions in the past and the ones that we are planning. After expenses, the ticket donation money is used to help out the Park. This year we redid the Gazebo with new wood and lights. Last year we bought equipment for the Park. By doing this, it helps to keep the maintenance fees down. We have three more events coming up this month. On Tuesday, March 10th, we will be having a Chili Dinner at 5:00 PM. We are asking for any donation for this meal. On Saturday, March 21st, we will be having a Soup and Sandwich Lunch from Noon to 1:30 PM. On Tuesday, March 24th, we will be having a Breakfast from 8:30 to 9:30 AM. Our group meets every month on the second and fourth Mondays at 9:00 AM.

Dave Schmitt, #30

SHUFFLEBOARD NEWS

There will be a 10 Pin Tournament on Thursday, March 12th. A free picnic lunch will kick things off at 11:30 AM. Sign up for the Tournament will be during Lunch with the Tournament to follow. If you have any questions please see Butch Roe, Unit # 118

EXERCISE GROUP

I would like to thank everyone who helped to make our Brunch a great success. If anyone is interested, we meet every Monday, Wednesday, and Friday at 8:30 AM in the Clubhouse.

Fran Cefaly, #117



March, 2020



BELOW ARE THE TENTATIVE ACTIVITIES SCHEDULE

Shuffleboard: 1 PM each weekday at the Clubhouse	Euchre: 7 PM each Thursday at the Clubhouse
Pool: Every day 2:30 to 4 PM at the Clubhouse	Quilting: 1 PM each Thursday at the Clubhouse
Bingo: 7 PM each Monday at the Clubhouse	Bowling: 9 AM each Friday at Liberty Lanes
Darts: 1:30 PM Tuesdays at the Clubhouse	Texas Hold 'Em (\$5): 7 PM Fridays at the Clubhouse
Cribbage: 7 PM each Tuesday at the Clubhouse	Golf: 9 AM on Tuesdays at Mainlands
Texas Hold 'Em: 7 PM each Wed. at the Clubhouse	Pass the Ace: 7:30 PM each Sat. at the Clubhouse
Rummoli: 7 PM (penny game) Wed. at the Clubhouse	Texas Hold 'Em: 7 PM each Sat. at the Clubhouse

THE BINGO COMMITTEE WOULD LIKE TO THANK EVERYONE FOR THEIR SUPPORT AT THE ICE CREAM SOCIAL. AS THE SEASON NEARS TO AN END, THE COMMITTEE IS PLANNING THE ANNUAL BINGO BONANZA ON MARCH 23RD. MORE DETAILS TO FOLLOW SOON.

SAVE THE DATE
SATURDAY, APRIL 4TH, AT 2:00 PM
THE GOLFERS WILL BE SPONSORING A LAST HURRAH
MORE INFO WILL BE AVAILABLE CLOSER TO THE DATE

SUNSHINE REPORT

GET WELL

- #60 Amy Stow
- #5 Kathy Bull
- #108 Delores Kjar



SYMPATHY

- #27 Linda & Jim Peristy

Fran Gellinger, #23

HAPPY BIRTHDAY

- 4 Cheryl Corbin
- 20 Eliza Wholaver
- 31 Mark Corbin



- 12 Joan Kilbride
- 22 Butch Davis

PLEASE DON'T FORGET OUR COMMUNITY SALE ON SATURDAY, MARCH 7TH FROM 8:00 AM UNTIL 4:00 PM. THERE WILL ALSO BE A BAKE SALE IN THE CLUBHOUSE. THERE IS A NEED FOR DONATIONS OF BAKE SALE ITEMS. ALL PROFITS FROM THE BAKE SALE WILL GO TO THE CHRISTMAS DECORATING FUND. IF YOU HAVE ANY QUESTIONS PLEASE SEE SHEILA, HAROLD, OR KATHY.



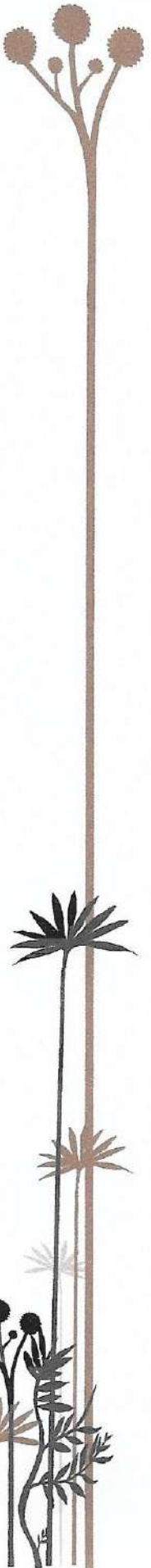
March



2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7 Community Sale 8 - 4
8	9 Men's Club 9 AM	10 Chili Dinner - 5 Annual Mtg. 7 PM	11 Ladies Lunch. 1:30 Men's Night Out 5 PM	12 Shuffle Picnic and Tournament 11:30	13	14
15  Report Due	16	17 St. Pat's Day Cart Parade Dinner/ Dance	18	19	20	21 Men's Club Soup/Sand. 12 - 1:30
22	23 Men's Club 9 AM	24 Men's Club Breakfast 8:30 - 9:30	25	26	27	28
29	30	31	1	2	3	4
5	6	7	8	9	10	11

Notes:



CHANGE TO THE RULES AND REGULATIONS
EXHIBIT 11, SECTION IV, SUBSECTION 2
AS VOTED ON BY THE BOARD OF DIRECTORS
ON FEBRUARY 18, 2020

.....ALL MOBILE HOMES MUST BE WASHED AT LEAST ONE (1) TIME PER YEAR, BETWEEN OCTOBER 1ST AND JANUARY 10TH. THE BOARD OF DIRECTORS SHALL BE NOTIFIED IN WRITING WHEN THE MOBILE HAS BEEN WASHED.

CHANGE TO THE RULES AND REGULATIONS
EXHIBIT 11, SECTION VIII, SUBSECTION 2
AS VOTED ON BY THE BOARD OF DIRECTORS
ON FEBRUARY 18, 2020

.....NO RESIDENTS ARE PERMITTED TO PARK ANY VEHICLE ON THE STREET OR SIDEWALK.... STREET PARKING (AND NOT ON THE SIDEWALK) IS RESERVED TEMPORARILY FOR DAY VISITORS OR SERVICE VEHICLES ONLY.